**Early Bird conference fee until June 12, 2018**

Send your application to the conference organizer by e-mail, fax or letter

NMC spol. s r.o. • Makovického 10 • 010 01 Žilina, Slovakia

Phone: +421-41-5166661 • Fax: +421-41-5006977 • E-mail: nmc@nmc.sk • http://www.nmc.sk

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | [ ] Mr. | [ ] Ms. | [ ] State administration / Local government | |
|  | [ ] Lecturer | [ ] Participant | [ ] Accompanying person | |
| Title, First name, Surname |  | | | |
| Position, Department |  | | | |
| Organization  Address (of seat) |  | | | |
| E-mail: |  | | | |
| Phone: |  | | Fax: |  |
| Comp. ID Nr. |  | | VAT Nr. |  |

|  |  |
| --- | --- |
| **Interest in Expert Presentation** | Title of presentation: |

|  |  |  |
| --- | --- | --- |
| **Interest in**  **Commercial Presentation & Cooperation**  *For detailed information ask Conference Coordinator* | [ ] Logo – Proceedings, Invitation  [ ] Logo – Conference room  [ ] Advertising in Proceedings  [ ] Poster or Panel Advertising  [ ] Exhibition | [ ] Company and technology presentation  (as part of the conference program)  [ ] Media Partner  [ ] Advertisement Partner  [ ] Conference Partner |
| [ ] Another (please specify): | |

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| --- | --- | --- | --- |
| **Accommodation (Hotel Patria \*\*\*\*, Štrbské Pleso) – Reservation** | | | |
| [ ] Standard [ ] LUX Category | Before conference | During conference | After conference |
| [ ] single room  [ ] double room  [ ] Apartment | [ ] Oct. 9/10, 2018 | [ ] Oct. 10/11, 2018  [ ] Oct. 11/12, 2018 | [ ] Oct. 12/13, 2018 |
| [ ] Roommate (Name): |  | | |

*Accommodation reservation is to be done through the conference organizer*

|  |  |
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| **Transportation** | [ ] Interest in detailed information about international train connection or  Hotel-transfer from / to selected Air-ports |

*Transfer costs are not included in the conference fee.*

[ ] I agree that my provided personal data will be processed by NMC spol. s r.o. for the purpose of my participation in the Enviromanagement 2018 conference.

Place & Date:

Name / Signature