Send your application to the conference organizer by e-mail, fax or letter

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|  |  |  |  |
| --- | --- | --- | --- |
|  | [ ] Mr. | [ ] Ms. | [ ] State administration / Local government |
|  | [ ] Lecturer | [ ] Participant | [ ] Accompanying person |
| Title, First name, Surname |  |
| Position, Department |  |
| OrganizationAddress (of seat) |  |
| E-mail: |  |
| Phone:  |  | Fax:  |  |
| Comp. ID Nr. |  | VAT Nr. |  |

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| --- |
| **Accommodation (Hotel Patria \*\*\*\*, Štrbské Pleso) – Reservation** |
| [ ] Standard [ ] LUX Category | Before conference | During conference | After conference |
| [ ] single room[ ] double room[ ] Apartment | [ ] Oct. 9/10, 2018 | [ ] Oct. 10/11, 2018[ ] Oct. 11/12, 2018 | [ ] Oct. 12/13, 2018 |
| [ ] Roommate (Name): |  |

*Accommodation reservation is to be done through the conference organizer*

|  |  |
| --- | --- |
| **Transportation** | [ ] Interest in detailed information about international train connection or  Hotel-transfer from / to selected Air-ports |

*Transfer costs are not included in the conference fee.*

|  |  |
| --- | --- |
| **Interest in Expert Presentation** | Title of presentation: |

|  |  |  |
| --- | --- | --- |
| **Interest in****Commercial Presentation & Cooperation***For detailed information ask Conference Coordinator* | [ ] Logo – Proceedings, Invitation[ ] Logo – Conference room[ ] Advertising in Proceedings[ ] Poster or Panel Advertising[ ] Exhibition | [ ] Company and technology presentation  (as part of the conference program) [ ] Media Partner[ ] Advertisement Partner[ ] Conference Partner |
| [ ] Another (please specify): |

[ ] I agree that my provided personal data will be processed by NMC spol. s r.o. for the purpose of my participation in the Enviromanagement 2018 conference.

Place & Date:

 Name / Signature