Mail your Registration to the address of the organizer by e-mail, fax or mail.

NMC spol. s r.o. • Makovického 10 • 010 01 Žilina, Slovakia

Phone: +421-41-5166661 • Fax: +421-41-5006977 • E-mail: nmc@nmc.sk • <http://nmc.sk/en/enviro2019>

|  |  |  |  |
| --- | --- | --- | --- |
| **ID Code:** | [ ] Mr. | [ ] Ms. | [ ] State administration / Local government |
|  | [ ] Lecturer | [ ] Participant | [ ] Accompanying person |
| Title, First name, Surname |  |
| Position, Department |  |
| OrganizationAddress (of seat) |  |
| E-mail: |  |
| Phone:  |  | Fax:  |  |
| Comp. ID Nr. |  | VAT Nr. |  |

|  |
| --- |
| **Accommodation (Hotel Patria \*\*\*\*, Štrbské Pleso) – Reservation** |
| LUX Category | Before conference | During conference | After conference |
| [ ] Room – 1 person[ ] Room – 2 persons[ ] Apartment | [ ] Sept. 23./24., 2019 | [ ] Sept. 24./25., 2019[ ] Sept. 25./26., 2019 | [ ] Sept. 26/27. 9. 2019 |
| [ ] Roommate (Name): |  |

*Accommodation reservation is to be done through the conference organizer*

|  |  |
| --- | --- |
| **Transportation** | [ ] Interest in detailed information about international train connection or  Hotel-transfer from / to selected Air-ports |

*Transfer costs are not included in the conference fee.*

|  |  |
| --- | --- |
| **Interest in Expert Presentation** | Title of presentation: |

|  |  |  |
| --- | --- | --- |
| **Interest in****Commercial Presentation & Cooperation***For detailed information ask Conference Coordinator* | [ ] Logo – Proceedings, Invitation[ ] Logo – Conference room[ ] Advertising in Proceedings[ ] Poster or Panel Advertising[ ] Exhibition | [ ] Company and technology presentation  (as part of the conference program) [ ] Media Partner[ ] Advertisement Partner[ ] Conference Partner |
| [ ] Another (please specify): |

**Conference fee does not apply to lecturers with expert non-commercial presentation.**

[ ] I agree that my provided personal data will be processed by NMC spol. s r.o. for the purpose of my participation in the Enviromanagement 2019 conference.

Place & Date:

 Name / Signature