**Ask Organizer: 3plus Discount – Valid Until September 5, 2023**

Mail your Application to the address of the conference organizer by e-mail, fax or mail:

NMC spol. s r.o. • Makovického 10 • 010 01 Žilina, Slovakia

Phone: +421-903-340539, +421-41-5166661 • Fax: +421-41-5006977 • E-mail: nmc@nmc.sk • <https://nmc.sk/en/enviro>

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **ID Code:** | **[ ] IN-PERSON** | [ ] Mr. | | [ ] Lecturer | | [ ] State administration / Local government | |
|  | **[ ] ON-LINE** | [ ] Ms. | | [ ] Participant | | [ ] Accompanying person | |
| Accompanying Program | **[ ] I WILL TAKE PART** | | COMPOSTING PLANT KEŽMAROK – EXCURSION ON OCT. 3, 2023 | | | | |
| Title, First name, Surname |  | | | | | | |
| Position, Department |  | | | | | | |
| Organization  Address (of seat) |  | | | | | | |
| E-mail: |  | | | | | | |
| Phone: |  | | | | Fax: | |  |
| Comp. ID Nr. |  | | | | VAT Nr. | |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Accommodation (Hotel Patria \*\*\*\*, Štrbské Pleso) – Reservation** | | | |
| LUX Category | Before conference | During conference | After conference |
| [ ] Room – 1 person  [ ] Room – 2 persons  [ ] Apartment | [ ] Sept. 30/Oct. 1, 2023  [ ] Oct. 1/2, 2023 | [ ] Oct. 2/3, 2023 | [ ] Oct. 3/4, 2023  [ ] Oct. 4/5, 2023 |
| [ ] Roommate (Name): |  | | |

*Accommodation reservation is to be done through the conference organizer*

|  |  |
| --- | --- |
| **Transportation** | [ ] Interest in detailed information about international train connection or  Hotel-transfer from / to selected Air-ports |

*Transfer costs are not included in the conference fee.*

|  |  |
| --- | --- |
| **Interest in Expert Presentation** | Title of presentation: |

|  |  |  |
| --- | --- | --- |
| **Interest in**  **Commercial Presentation & Cooperation**  *For detailed information  ask Conference Coordinator* | [ ] Conference Partnership  [ ] Advertisement Partnership  [ ] Media Partner  [ ] Logo – Proceedings, Invitation, web  [ ] Logo – Conference room | [ ] Technology or company presentation  (as part of the conference program)  [ ] Poster or Panel Advertising  [ ] Exhibition  [ ] Advertising in Proceedings |
| [ ] Another (please specify): | |

**Conference fee does not apply to lecturers with non-commercial expert presentation.**

[ ] I agree that my provided personal data will be processed by NMC spol. s r.o. for the purpose of my participation in the Enviromanagement 2023 conference.

Place & Date:

Name / Signature