**Papers Application Deadline – April 30, 2024**

Mail your Application to the address of the conference organizer by e-mail, fax or mail:

NMC spol. s r.o. • Makovického 10 • 010 01 Žilina, Slovakia

Phone: +421-41-5166661 • Fax: +421-41-5006977 • E-mail: nmc@nmc.sk • <https://nmc.sk/en/enviro>

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| --- | --- | --- | --- | --- | --- |
| **ID Code:** | [ ] Mr. | [ ] Lecturer | | [ ] State administration / Local government | |
|  | [ ] Ms. | [ ] Participant | | [ ] Accompanying person | |
| Title, First name, Surname |  | | | | |
| Position, Department |  | | | | |
| Organization  Address (of seat) |  | | | | |
| E-mail: |  | | | | |
| Phone: |  | | Fax: | |  |
| Comp. ID Nr. |  | | VAT Nr. | |  |

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| **Accommodation (Hotel Patria \*\*\*\*, Štrbské Pleso) – Reservation** | | | |
| LUX Category | Before conference | During conference | After conference |
| [ ] Room – 1 person  [ ] Room – 2 persons  [ ] Apartment | [ ] Sept. 28/29, 2024  [ ] Sept. 29/30, 2024 | [ ] Sept.30/Oct. 1, 2024 | [ ] Oct. 1/2, 2024  [ ] Oct. 2/3, 2024 |
| [ ] Roommate (Name): |  | | |

*Accommodation reservation is to be done through the conference organizer*

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| **Transportation** | [ ] Interest in detailed information about international train connection or  Hotel-transfer from / to selected Air-ports |

*Transfer costs are not included in the conference fee.*

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| **Interest in Expert Presentation** | Title of presentation: |

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| **Interest in**  **Commercial Presentation & Cooperation**  *For detailed information ask Conference Coordinator* | [ ] Conference Partnership  [ ] Advertisement Partnership  [ ] Media Partner  [ ] Logo – Proceedings, Invitation, web  [ ] Logo – Conference room | [ ] Technology or company presentation  (as part of the conference program)  [ ] Poster or Panel Advertising  [ ] Exhibition  [ ] Advertising in Proceedings |
| [ ] Another (please specify): | |

**Conference fee does not apply to lecturers with non-commercial expert presentation.**

[ ] I agree that my provided personal data will be processed by NMC spol. s r.o. for the purpose of my participation in the Enviromanagement 2023 conference.

Place & Date:

Name / Signature

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| **Title of presentation** |  | | |
| Key Words |  | | |
| Language | [ ] English [ ] Slovak/Czech | Length | [ ] 20 Min. [ ] 40 Min.  [ ] Poster only |
| Focus of paper | **[ ] Infrastructure Development [ ] Delivery & Operations [ ] Technology**  **[ ]** **Realized projects [ ] Public Relations [ ] Economy, Legislation**  [ ] Case study – practical experiences with normal operation  [ ] Economics and financial aspects of operation  [ ] Role, tasks and duties of municipalities, cities, regions and public administration  [ ] Financing of project, state aid, EU structural funds  [ ] Technology – description and technical parameters  [ ] Technology – present and prospective areas of use  [ ] Science and research  [ ] Current situation on market and expected development  [ ] Legislation  [ ] Technical norms and limitations  [ ] Cooperation with public  [ ] Other (please, specify): | | |

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| **Annotation (at least 200 words)** |
|  |
| **Lecturer’s Profile** |
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| **Organization’s Profile** |
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